

DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below, next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the Invention entitled

METHOD AND APPARATUS FOR CONFIGURING SYSTEMS

the specification of which

XXX is attached hereto.
was filed on March 29, 1993 as Application Serial No. 08/039949
and was amended on _____
(if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I do not know and do not believe that the same was ever known or used in the United States of America before my invention thereof, or patented or described in any printed publication in any country before my invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, and that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months prior to this application.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119, of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

<u>Prior Foreign Application(s)</u>			<u>Priority Claimed</u>	
<u>(Number)</u>	<u>(Country)</u>	<u>(Day/Month/Year Filed)</u>	<u>Yes</u>	<u>No</u>

I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, Insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.)	(Filing Date)	(Status -- patented, pending, abandoned)
(Application Serial No.)	(Filing Date)	(Status -- patented, pending, abandoned)

I hereby appoint HECKER & HARRIMAN, a firm Including: Gary A. Hecker, Reg. No. 31,023; J. D. Harriman II, Reg. No. 31,987; and Christopher A. Mathews, Reg. No. 35,944 with offices located at 2049 Century Park East, Suite 1200 Los Angeles, California 90067, telephone (213) 286-0377, my attorneys with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected herewith.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

1-00 ET AL

Full Name of Joint Inventor JOHN LYNCH

Inventor's Signature RLZ Date May 10, 1993

Residence Austin TX Citizenship U.S.

(City, State) (Country)

Post Office Address 3110A 16ing St. Austin, TX 78705

Full Name of Joint Inventor DAVID FRANKE

Inventor's Signature David Franke Date May 10, 1993

Residence Austin TX Citizenship U.S.

(City, State) (Country)

Post Office Address 8913 SCOTTISH PASTURES DR.
AUSTIN TX 78750

CERTIFICATE OF MAILING
This is to certify that this correspondence is being deposited with the United States Postal Service as Express Mail Label No. EML 300 602 3164 in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on:

May 10, 1993
Signature _____ Date _____

DATE: 07/02/93
TO: 1007

HECKER & HARRIMAN
J.D. HARRIMAN II
2049 CENTRUY PARK EAST
SUITE 1200
LOS ANGELES, CALIFORNIA 90067



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

RECEIVED

JUL 22 1993

Hecker & Harriman

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE U.S. PATENT AND TRADEMARK OFFICE ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT ASSIGNMENT PROCESSING SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT BRANCH, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231

ASSIGNOR:
LYNCH, JOHN

DOC DATE: 05/10/93

ASSIGNOR:
FRANKE, DAVID

DOC DATE: 05/10/93

RECORDATION DATE: 05/26/93 NUMBER OF PAGES 002 REEL/FRAME 6554/0883

DIGEST : ASSIGNMENT OF ASSIGNORS INTEREST

ASSIGNEE:
TRILOGY DEVELOPMENT GROUP
6034 W. COURTYARD DRIVE
SUITE 130
AUSTIN, TX 78730

SERIAL NUMBER 8-039949 FILING DATE 03/29/93
PATENT NUMBER ISSUE DATE 00/00/00

Lucy Slivensky

EXAMINER/PARALEGAL
ASSIGNMENT BRANCH
ASSIGNMENT/CERTIFICATION SERVICES DIVISION

CERTIFICATE OF MAILING
This is to certify that this correspondence is being deposited with the United States Postal Service as Express Mail Label No. EMB 30623845 in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on:

March 10, 1993

[Signature] Lucille b3/10/93 Date

Guidelines Completing Patents Cover Sheets

Cover Sheet Information must be submitted with each document to be recorded. If the document to be recorded concerns both patents and trademarks, separate patent and trademark cover sheets, including any attached pages for continuing information, must accompany the document. All pages of the cover sheet should be numbered consecutively, for example, if both a patent and trademark cover sheet is used, and information is continued on one additional page for both patents and trademarks, the pages of the cover sheet would be numbered from 1 to 4.

Item 1. Name of Conveying Party(ies).

Enter the full name of the party(ies) conveying the interest. If there is insufficient space, enter a check mark in the "Yes" box to indicate that additional information is attached. The name of the additional conveying party(ies) should be placed on an attached page clearly identified as a continuation of the information in Item 1. Enter a check mark in the "No" box, if no information is contained on an attached page.

Item 2. Name and Address of Receiving Party(ies).

Enter the name and full address of the first party receiving the interest. If there is more than one party receiving the interest, enter a check mark in the "Yes" box to indicate that additional information is attached. Enter a check mark in the "No" box, if no information is contained on an attached page.

Item 3. Nature of Conveyance.

Place a check mark in the appropriate box describing the nature of the conveying document. If the "Other" box is checked, specify the nature of the conveyance. Enter the execution date of the document. It is preferable to use the name of the month, or an abbreviation of that name, in order that confusion over dates is minimized.

Item 4. Application Number(s) or Patent number(s).

Indicate the application number(s), and/or patent number(s) against which the document is to be recorded. National application numbers must include both the series code and the serial number; and international application numbers must be complete, e.g., 07/123,456 for national application numbers, and PCT/US91/12345 for international application numbers. Enter a check mark in the appropriate box: "Yes" or "No" if additional numbers appear on attached pages. Be sure to identify numbers included on attached pages as the continuation of Item 4.

Item 5. Name and Address of Party to whom correspondence concerning the document should be mailed.

Enter the name and full address of the party to whom correspondence is to be mailed.

Item 6. Total Applications and Patents Involved.

Enter the total number of applications and patents identified for recordation. Be sure to include all applications and patents identified on the cover sheet and on additional pages.

Block 7. Total Fee Enclosed.

Enter the total fee enclosed or authorized to be charged. A fee is required to record applications and patent seal(s) as Express Mail (Label No. 20589 26039A) in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231, on: 5-26-93

Item 8. Deposit Account Number.

Enter the deposit account number to authorize charges. Attach a duplicate copy of the cover sheet to be used for the deposit charge account transaction.

Item 9. Statement and Signature.

Enter the name of the person submitting the document. The submitter must sign and date the cover sheet, confirming that to the best of the persons knowledge and belief, the information contained on the cover sheet is correct and that any copy of the document is a true copy of the original document. Enter the total number of pages contained in the cover sheet, including any attached pages containing information continued from items on the cover sheet.

I hereby certify that this correspondence is being
sent by ~~Express Mail~~ ~~application and Patent Seal(s)~~
as Express Mail (Label No. 20589 26039A)
in an envelope addressed to Commissioner of Patents
and Trademarks, Washington, D.C. 20231,
on: 5-26-93

Dorothy A. Busch 5-26-93
(Signature) Reg. No. (Date)

CORDATION FORM COVER SHEET
PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

(1) Name of conveying party(ies):

John Lynch
David Franke

2. Name and address of receiving party(ies):

Name: Trilogy Development GroupInternal Address: 6034 W. Courtyard DriveSuite 130Austin, TX 78730Street Address: (same)

City: _____ State: _____ ZIP: _____

Additional name(s) & address(es) attached? Yes No

(3) Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: May 10, 1993

(4) Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

08/039,949

B. Patent No.(s)

Additional numbers attached? Yes No

(5) Name and address of party to whom correspondence concerning document should be mailed:

Name: Hecker & HarrimanInternal Address: 2049 Century Park EastSuite 1200Los Angeles, CA 90067

Street Address: _____

City: _____ State: _____ ZIP: _____

(6) Total number of applications and patents involved:

17. Total fee (37 CFR 3.41): \$ 40.00 Enclosed Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

060 JH 06/21/93 08039949

1 581

40.00 CK

91679740

(9) Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

J.D. Harriman II
Name of Person Signing

Signature

May 26, 1993

Date

@ Total number of pages comprising cover sheet: 2

A S S I G N M E N T

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned, JOHN LYNCH and DAVID FRANKE

Hereby sell, assign, and transfer to: Trilogy Development Group
a corporation of _____, having a principal place of business at: 6034 W. Courtyard Drive, Suite 130,
Austin, Texas 78730 ("Assignee")
its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent

which has been executed by the undersigned concurrently herewith,

which was filed March 29, 1993 and assigned Serial No. 08/039949

and is entitled: Method & Apparatus for Configuring Systems

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date: May 10, 1993

John Lynch
Name: John Lynch

Date: May 10, 1993

David Franke
Name: David Franke

RECORDED
PATENT & TRADEMARK OFFICE

State of Texas SS # 50 ST 58-0628
County of Tarrant

MAY 26 93

On this 10 day of May 1993, before me,

the undersigned Notary Public, personally appeared Virginia L. Hearn,

John Lynch

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) _____ subscribed to the within instrument, and acknowledged that they executed it.

WITNESS my hand and official seal.



VIRGINIA L. HEARN
Notary Public
STATE OF TEXAS
My Comm. Exp. May 9, 1997

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail (Label No. 05776244) in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231.
on: 5-26-93 (Date of Deposit)

Donald A. Smith (Signature)
Reg. No. 5-26-93 (Date)

6554

0884

REEL

FRAME

RECEIVED

93 JUN 21 AM 7:43

ASSIGNMENT BRANCH

WVA 00-83

CERTIFICATE OF MAILING
This is to certify that this correspondence is being
deposited with the United States Postal Service as Express
Mail Label No. ~~3006036 U.S.~~ in
an envelope addressed to: Commissioner of Patents and
Trademarks, Washington, D.C. 20231 on:

January 10, 1997

Signature in 2nd FEB 1997 Date